

**Michigan FFA Career Development Events Judges Comment Card**

**Greenhand Conduct of Meeting**

\_\_\_ District

\_\_\_ Semi-Finals

\_\_\_ Regional

\_\_\_ Finals

Contestant \_\_\_\_\_

	<b>Low Points</b>	<b>Medium Points</b>	<b>High Points</b>
	<i>Check The Points Range</i>		
<b>Opening Ceremonies</b>	<b>1-10</b>	<b>11-20</b>	<b>21-30</b>
<b>Debate (voice, poise, grammar)</b>	<b>1-10</b>	<b>11-20</b>	<b>21-30</b>
<b>Debate (convincing, realistic, logical, efficient)</b>	<b>1-3</b>	<b>4-7</b>	<b>8-10</b>
<b>Closing Ceremonies</b>	<b>1-2</b>	<b>3-4</b>	<b>5</b>
<b>Demonstration of Parliamentary Procedure</b>	<b>1-10</b>	<b>11-20</b>	<b>21-30</b>
<b>Conduct of Business / Solving the Problem</b>	<b>1-10</b>	<b>11-20</b>	<b>21-30</b>
<b>Response to Questions</b>	<b>1-7</b>	<b>8-14</b>	<b>15-20</b>
<b>Comments</b>			

9/30/20