

**Michigan FFA Career Development Events Judges Comment Card**

**Jr. High Public Speaking**

\_\_\_ District

\_\_\_ Semi-Finals

\_\_\_ Regional

\_\_\_ Finals

Contestant \_\_\_\_\_

	<b>Low Points</b>	<b>Medium Points</b>	<b>High Points</b>
	<i>Check The Points Range</i>		
<b>Command of Audience</b>	<b>1-4</b>	<b>5-9</b>	<b>10-15</b>
<b>Poise</b>	<b>1-4</b>	<b>5-9</b>	<b>10-15</b>
<b>Supporting Evidence</b>	<b>1-3</b>	<b>4-7</b>	<b>8-10</b>
<b>Persuasive Use of Evidence</b>	<b>1-3</b>	<b>4-7</b>	<b>8-10</b>
<b>Pace</b>	<b>1-3</b>	<b>4-7</b>	<b>8-10</b>
<b>Eye Contact</b>	<b>1-3</b>	<b>4-7</b>	<b>8-10</b>
<b>Mannerisms &amp; Gestures</b>	<b>1-3</b>	<b>4-7</b>	<b>8-10</b>
<b>Response to Questions</b>	<b>1-3</b>	<b>4-7</b>	<b>8-10</b>
<b>Knowledge of Topic</b>	<b>1-3</b>	<b>4-7</b>	<b>8-10</b>
<b>Additional Comments</b>			

9/30/20