**Regional Camp/Conference Grant Proposal**

Submit a PDF of your completed application through the appropriate submission link at <https://michiganffa.org/association/applications/>. No paper copies of applications will be accepted.

Please refer to the Association Calendar for deadline: <https://michiganffa.org/association/calendar/>.

**Region:** type response here

**Check Payee:** type response here

*\*Cannot be a region unless the region has a tax ID number\**

**Tax ID Number:** type response here

Potential Activities and Budget – Please indicate the appropriate budget amount for each of the below activities that will be included in your camp/conference, if applicable.

|  |  |
| --- | --- |
| Activity | Budget |
| Officer Interview |  |
| Ceremonies Contest |  |
| Vespers Program |  |
| Guest Speaker |  |
| Recreation |  |
| Business Session |  |
| Impromptu Speaking |  |
| Scrapbook Contest |  |
| Attendance Awards |  |
| Scarf and Tie Tying |  |
| Hog Roast/Banquet |  |
| Alumni Involvement |  |
| Past Regional Officer Reunion |  |
| Registration |  |
| Motivational Workshops |  |
| Flag Raising |  |
| POA Workshop |  |
| Awards |  |
| Quiz Bowl |  |
| Public Speaking |  |
| News Releases |  |
| Regional FFA Awards |  |
| Dance Slide Shows |  |
| Officer Orientation |  |
| Chapter Displays |  |
| Other: |  |
| Other: |  |
| Other: |  |
| Other: |  |
| Other: |  |
| Total |  |

***When application is complete this line should be the last line on Page 1.***

**Region:** type response here

**Briefly describe the objectives of the activity and/or activities for which you are requesting grant money.**

Max 100 words. Erase these words and start typing your response here.

**How will these activities benefit the FFA member in your region?**

Max 100 words. Erase these words and start typing your response here.

**Certification**

We hereby certify that all claims and information reported in the application on behalf of the region are true and accurate and that any money received will be spent in the manner described above.

President Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vice President Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secretary Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Treasurer Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reporter Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sentinel Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Regional Advisor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***When application is complete this line should be the last line on Page 2.***