

**2026 STATE LEADERSHIP CONTESTS**  
**Second Place Teams in Region**  
**Wednesday, March 4, 2026**

<b>Contest</b>	<b>Time</b>	<b>Location</b>
Agricultural Issues	9:00 a.m. – 12:00 p.m.	Wells Hall Contest - Rm. B115 Holding - Rm. B122
Creed Speaking	9:00 a.m. – 12:00 p.m.	Biomedical Physical Science Contest - Rm. 1415 Holding – Rm. 1420
Demonstration	9:00 a.m. – 12:00 p.m.	Bessey Hall Contest - Rm. 108 Holding - Rm. 105 Storage – Rm. 106 & 107
Extemporaneous Public Speaking	9:00 a.m. – 12:00 p.m.	South Kedzie Contest - Rm. 105 Holding - Rm. 109 Preparation – Rm. 107
Greenhand Conduct of Meetings	9:00 a.m. – 12:00 p.m.	Business College Complex Contest – Rm. N100 Holding - Rm. N105 & N106 Preparation - Rm. N125
Greenhand Public Speaking	9:00 a.m. – 12:00 p.m.	Engineering Building Contest - Rm. 1345 Holding – Rm. 1300
Job Interview	9:00 a.m. – 12:00 p.m.	Spartan Way-MSU Stadium Contest - Various Holding – Lobby 290
Junior High Conduct of Meetings	9:00 a.m. – 12:00 p.m.	Natural Resources Building Contest – Rm. 158 Holding - Rm. 019 Preparation - Rm. 183
Junior High Public Speaking	9:00 a.m. – 12:00 p.m.	Wells Hall Contest - Rm. B119 Holding - Rm. B106
Parliamentary Procedure	9:00 a.m. – 12:00 p.m.	Erickson Hall Contest - Kiva Holding - Rm. 222 Preparation – Rm. 224
Prepared Public Speaking	9:00 a.m. – 12:00 p.m.	Biomedical Physical Science Contest - Rm. 1410 Holding – Rm. 1420

# **ORDER OF COMPETITION FOR LEADERSHIP CONTESTS**

## **Wednesday, March 4, 2026**

- Teams are to report to contest site at 8:45 a.m. for team and coach's meetings. **Teams reporting late will be dropped to the bottom of the appearance list.**
- Positions are determined by random draw in advance of competition.
- Contests will begin at 9:00 a.m.
- The two highest rated teams or contestants will advance to the finals on Thursday, March 5<sup>th</sup>.

### **AGRICULTURAL ISSUES**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 4 | 4. | Region 1 |
| 2. | Region 2 | 5. | Region 3 |
| 3. | Region 5 | 6. | Region 6 |

### **CREED SPEAKING**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 6 | 4. | Region 4 |
| 2. | Region 2 | 5. | Region 3 |
| 3. | Region 1 | 6. | Region 5 |

### **DEMONSTRATION**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 2 | 4. | Region 6 |
| 2. | Region 5 | 5. | Region 4 |
| 3. | Region 1 | 6. | Region 3 |

### **EXTEMPORANEOUS PUBLIC SPEAKING**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 5 | 4. | Region 3 |
| 2. | Region 1 | 5. | Region 4 |
| 3. | Region 2 | 6. | Region 6 |

### **GREENHAND CONDUCT OF MEETINGS**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 2 | 4. | Region 4 |
| 2. | Region 6 | 5. | Region 3 |
| 3. | Region 1 | 6. | Region 5 |

### **GREENHAND PUBLIC SPEAKING**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 3 | 4. | Region 5 |
| 2. | Region 4 | 5. | Region 2 |
| 3. | Region 1 | 6. | Region 6 |

### **JOB INTERVIEW**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 3 | 4. | Region 6 |
| 2. | Region 2 | 5. | Region 1 |
| 3. | Region 4 | 6. | Region 5 |

**JR. HIGH CONDUCT OF MEETINGS**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 1 | 4. | Region 3 |
| 2. | Region 5 | 5. | Region 6 |
| 3. | Region 4 | 6. | Region 2 |

**JR. HIGH PUBLIC SPEAKING**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 5 | 4. | Region 2 |
| 2. | Region 3 | 5. | Region 4 |
| 3. | Region 6 | 6. | Region 1 |

**PARLIAMENTARY PROCEDURE**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 3 | 4. | Region 6 |
| 2. | Region 4 | 5. | Region 1 |
| 3. | Region 2 | 6. | Region 5 |

**PUBLIC SPEAKING**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 4 | 4. | Region 6 |
| 2. | Region 1 | 5. | Region 3 |
| 3. | Region 5 | 6. | Region 2 |

**2026 STATE LEADERSHIP CONTESTS**  
**First Place Teams in Region**  
**Thursday, March 5, 2026**

<b>Contest</b>	<b>Time</b>	<b>Location</b>
Agricultural Issues	8:00 a.m. – 12:00 p.m.	Wells Hall Contest - Rm. B115 Holding - Rm. B122
Creed Speaking	8:00 a.m. – 12:00 p.m.	Biomedical Physical Science Contest - Rm. 1415 Holding – Rm. 1420
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Job Interview	8:00 a.m. – 12:00 p.m.	Spartan Way-MSU Stadium Contest - Various Holding – Lobby 290
Junior High Conduct of Meetings	8:00 a.m. – 12:00 p.m.	Natural Resources Building Contest – Rm. 158 Holding - Rm. 019 Preparation - Rm. 183
Junior High Public Speaking	8:00 a.m. – 12:00 p.m.	Wells Hall Contest - Rm. B119 Holding - Rm. B106
Parliamentary Procedure	8:00 a.m. – 12:00 p.m.	Erickson Hall Contest - Kiva Holding - Rm. 222 Preparation – Rm. 224
Prepared Public Speaking	8:00 a.m. – 12:00 p.m.	Biomedical Physical Science Contest - Rm. 1410 Holding – Rm. 1420

**ORDER OF COMPETITION FOR LEADERSHIP CONTESTS**  
**Thursday, March 5, 2026**

- Teams are to report to contest site at 7:30 a.m. **Teams reporting late will be dropped to the bottom of the appearance list.**
- Positions are determined by random draw in advance of competition.
- Contests will begin at 8:00 a.m.

**AGRICULTURAL ISSUES**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 2 | 5. | Region 1 |
| 2. | Region 3 | 6. | Region 4 |
| 3. | Region 5 | 7. | Region A |
| 4. | Region 6 | 8. | Region B |

**CREED SPEAKING**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 1 | 5. | Region 4 |
| 2. | Region B | 6. | Region A |
| 3. | Region 2 | 7. | Region 3 |
| 4. | Region 6 | 8. | Region 5 |

**DEMONSTRATION**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 6 | 5. | Region 5 |
| 2. | Region 3 | 6. | Region B |
| 3. | Region 2 | 7. | Region A |
| 4. | Region 1 | 8. | Region 4 |

**EXTEMPORANEOUS PUBLIC SPEAKING**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 5 | 5. | Region 2 |
| 2. | Region B | 6. | Region 6 |
| 3. | Region 1 | 7. | Region 4 |
| 4. | Region 3 | 8. | Region A |

**GREENHAND CONDUCT OF MEETINGS**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 6 | 5. | Region 2 |
| 2. | Region 5 | 6. | Region 3 |
| 3. | Region A | 7. | Region B |
| 4. | Region 4 | 8. | Region 1 |

**GREENHAND PUBLIC SPEAKING**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region B | 5. | Region 1 |
| 2. | Region 5 | 6. | Region 4 |
| 3. | Region 6 | 7. | Region 2 |
| 4. | Region 3 | 8. | Region A |

**JOB INTERVIEW**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 6 | 5. | Region 1 |
| 2. | Region 4 | 6. | Region 5 |
| 3. | Region B | 7. | Region A |
| 4. | Region 3 | 8. | Region 2 |

**JR. HIGH CONDUCT OF MEETINGS**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region B | 5. | Region 5 |
| 2. | Region 3 | 6. | Region 6 |
| 3. | Region 2 | 7. | Region 4 |
| 4. | Region 1 | 8. | Region A |

**JR. HIGH PUBLIC SPEAKING**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 6 | 5. | Region A |
| 2. | Region 2 | 6. | Region 5 |
| 3. | Region 4 | 7. | Region 3 |
| 4. | Region B | 8. | Region 1 |

**PARLIAMENTARY PROCEDURE**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 3 | 5. | Region 5 |
| 2. | Region B | 6. | Region A |
| 3. | Region 1 | 7. | Region 2 |
| 4. | Region 4 | 8. | Region 6 |

**PUBLIC SPEAKING**

- |    |          |    |          |
|----|----------|----|----------|
| 1. | Region 1 | 5. | Region 2 |
| 2. | Region B | 6. | Region 5 |
| 3. | Region 3 | 7. | Region A |
| 4. | Region 6 | 8. | Region 4 |